

## **WELL**

| 1. PROPERTY OWNER INFORMATION            |                   |             |            |             |  |  |  |  |
|--|-------------------|-------------|------------|-------------|--|--|--|--|
| Surname                                  |                   |             | Given name |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Address (number, street)                 |                   |             |            |             |  |  |  |  |
| Address (Humber, street)                 |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| City                                     |                   | Province    |            | Postal code |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Phone                                    | Cellphone/office  |             | E-mail     |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| 2. MANDATARY INFORMATION (IF APPLICABLE) |                   |             |            |             |  |  |  |  |
| Surname                                  |                   | Given r     | name       |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Company                                  |                   |             |            |             |  |  |  |  |
| , ,                                      |                   |             |            |             |  |  |  |  |
| Address (number, street)                 |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| City                                     |                   | Province    |            | Postal code |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Phone                                    | Cellphone/office  |             | E-mail     |             |  |  |  |  |
| FIIOIIG                                  | Celipriorie/ornoc |             | Linaii     |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| 3. ADDRESS OF WORK (IF                   | DIFFERENT)        |             |            |             |  |  |  |  |
| Address                                  |                   |             | _ot number |             |  |  |  |  |
| Address                                  |                   |             | _Ot Humber |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| 4. CONTRACTOR INFORM                     | ATION             |             |            |             |  |  |  |  |
| Surname                                  | ATTON             | Given r     | 2000       |             |  |  |  |  |
| Surname                                  |                   | Given       | ame        |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Company                                  |                   | <del></del> |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Address (number, street)                 |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| 0%                                       |                   | Destinos    |            | D-stal soda |  |  |  |  |
| City                                     |                   | Province    |            | Postal code |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| Office phone                             | Fax               |             | E-mail     |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
| RBQ#                                     |                   | NEQ#        | <u> </u>   |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |
|  |                   |             |            |             |  |  |  |  |

| 5. TYPE OF WELL  |         |                      |  |  |                   |  |  |  |
|--|---------|----------------------|--|--|-------------------|--|--|--|
| □ Surface well □ Sand point □ Spring water tap/spring catchment  Desired pumping capacity (m³ / day)  m³ |         |                      | ☐ Tubular well ☐ Sealed tubular well ☐ Sealed tubular well under the supervision of a profession  Located on the shoreline of a ☐ NO ☐ YES waterway? |  |                   |  |  |  |
| Located in a flood plain?  | □ NO    | ☐ YES                | Flooding reoccurrence:   | □ 20 years □ 100 years                         | ars               |  |  |  |
| 6. LOCATION  Distance, in meters, be Sealed waste water  |         | ell and the followin | ng elements:<br>_ m □ N/A  |  | <u> </u>          |  |  |  |
| Unsealed waste wat   | -       |                      | m 🔲 N/A  |  |                   |  |  |  |
| Compost facility   |         |                      | m 🔲 N/A  |  |                   |  |  |  |
| Paddock Breeding facility  |         |                      | m □ N/A<br>m □ N/A   |  |                   |  |  |  |
| Animal waste storage   | ıa sita |                      | m □ N/A<br>m □ N/A   |  |                   |  |  |  |
| Cultivated land  | e site  |                      |  |  |                   |  |  |  |
| Pasture  |         |                      | m □ N/A  |  |                   |  |  |  |
| Cemetery   |         |                      | m □ N/A  |  |                   |  |  |  |
|  |         |                      |  |  |                   |  |  |  |
| 7. COST ESTIMATION   | DN:\$   |                      |  |  |                   |  |  |  |
| 0.000ATUDE   |         |                      |  |  |                   |  |  |  |
| 8. SIGNATURE Signature:  |         |                      |  | Date :   | id-mm-yyyy)       |  |  |  |
| DOCUMENTS TO BE PROVIDED   |         |                      |  |  |                   |  |  |  |
| - the location - the type of   |         | ;                    |  | jected well):<br>ent (on the lot in question o | r on neighbouring |  |  |  |

**NB Unofficial translation.** The French version remains the official text and prevails in the case of a discrepancy.

Form to be filled out and submitted should the request be made by a mandatary or authorized person

The following document may also be necessary:

☐ Procuration